

Region 2 Office
3201 Spurgin Road
Missoula, MT 59804

Notice of Decision
December 10, 2002

Governor's Office, Attn: Todd O'Hair, PO Box 200801, Helena, MT 59620-0801
Environmental Quality Council, PO Box 201704, Helena, MT 59620-1704
*Dept. of Environmental Quality, PO Box 200901, Helena, MT 59620-0901
*Dept. of Natural Resources & Conservation, POB 201601, Helena, MT 59620-1601
*Montana Fish, Wildlife and Parks:
Website, Commission Secretary, Division Secretaries, Regional Office Managers
*State Historical Preservation Office (SHPO), PO Box 201202, Helena, MT 59620-1202
*MT State Library, PO BOX 201800, Helena, MT 59620-1800
Jim Jensen, MT Environmental Information Center, POB 1184, Helena, MT 59624-1184
MT Audubon, PO BOX 595, Helena, MT 59624-0595
Deer Lodge Valley Conservation District, 1 Hollenback Road, Deer Lodge, MT 59722
Granite County Conservation District, PO Box 926, Philipsburg, MT 59858
Environmental Protection Agency, 10 West 15th St. #3200, Helena, MT 59626
Army Corps of Engineers, 301 South Park Ave., Drawer 10014, Helena, MT 59601
US Fish and Wildlife Service, 100 No. Park Ave. #320, Helena, MT 59601
Western Montana Fish and Game Assoc. Box 4294, Missoula MT. 59801

*Via e-mail

Dear Ladies and Gentlemen,

A Draft Environmental Assessment (EA) was prepared for a stream restoration project on Harvey Creek near Bearmouth, Montana. The project includes channel renaturalization, placement of habitat improvement structures and the revegetation of the riparian area. The project will improve riparian conditions, reduce sediment inputs and improve the channel aesthetics. This project will improve spawning, rearing and overwintering adult habitat and increase bull trout and westslope cutthroat trout recruitment from the Clark Fork River.

The draft EA was circulated for 30 days and a cultural resource evaluation has been completed; no resources of concern were found. I have decided to proceed with the project as described in the EA. This project is subject to appeal, which must be submitted, in writing, to the FWP Director and postmarked within 30 days of the date on this decision notice. If you have questions regarding this decision notice, feel free to contact Eric Reiland at 406-542-5520.

Sincerely,

*Granite
Mise*

Mack Long
Regional Supervisor